

SOUTH CAROLINA  
GREENVILLE CO. S. C.

# MORTGAGE

AUG 23 1 44 PM 1949

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville } ss:

Witness: James Holcombe Taylor

Greer, S. C. , hereinafter called the Mortgagor, is indebted to

Greer Federal Savings and Loan Association, Greer, S. C. , a corporation organized and existing under the laws of the United States of America hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Forty-five Hundred** Dollars (\$4500.00), with interest from date at the rate of **four** per centum ( 4 %) per annum until paid, said principal and interest being payable at the office of **Greer Federal Savings and Loan Association** in **Greer, S. C.** of at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Twenty-seven and 87/100** Dollars (\$27.27), commencing on the first day of **October**, 1949, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **September**, 1969.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina; in **Chick Springs Township**, one mile West of the City of **Greer**, on the West side of **Hunt Street** and the North side of **King Street**, being a portion of Lots Nos. 108, 109 and 110 of the **W. H. Brockman Estate**, plat recorded in Plat Book "H", page 132, R. M. C. Office for Greenville County, particularly surveyed as the property of **James H. Taylor** and shown on plat of the same by **H. S. Brockman**, Surveyor, dated August 17, 1949, and having the following courses and distances, to-wit:

**BEGINNING** at an iron pin at the intersection of **Hunt Street** and **King Street**, inside margin of sidewalk line, and running thence along the sidewalk of **Hunt Street**, N. 12.00 E. 100 feet to iron pin; thence N. 78.00 W. 150 feet to iron pin; thence S. 12.00 W. 100 feet to iron pin on **King Street**, inside margin of sidewalk; thence along sidewalk of **King Street**, S. 78.00 E. 150 feet to the beginning corner.

This is the same property conveyed to **James H. Taylor** by deed of **R. B. Taylor**, recorded in Deed Book 374, page 269, R. M. C. Office for Greenville County.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

*Paid Dec 14, 1954  
Greer Federal Savings & Loan Assoc.  
By: Marvin E. Sanford  
Sec. & Treas.  
Witness:  
Nannie C. Brown  
Donald A. Robinson*

*30 Dec 54  
Ollie Farnsworth  
253 P. 29888*